



CALIFORNIA STATE HORSEMEN'S ASSOCIATION

PO Box 1228 Clovis, CA 93613-1228 Ph. 559-325-1055

2007 CLUB APPLICATION

Please type or print

_____ NEW _____ RENEWAL _____ REINSTATEMENT

CLUB NAME _____ REGION _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

COUNTY (If located in California) _____

WEBSITE ADDRESS (If applicable): _____

Please indicate if you wish to have your web site address on the CSHA web site YES _____ NO _____

___ 1. REGULAR CLUB # _____ of Senior Members (x) \$3.50.....\$ _____

_____ of Junior Members (\$50.00 regardless of number)\$ _____

___ 2. JUNIOR CLUB \$50.00 (regardless of number of members).....\$ _____

_____ of Junior Members / # _____ of Senior Advisors

___ 3. FAMILY CLUB \$3.50 per voting Senior member or \$3.50 per each Family Unit vote
(per your club's bylaws).

_____ of Voting Senior Members (X) \$3.50.....\$ _____

_____ of Family Unit Votes (X) \$3.50.....\$ _____

___ 4. INITIATION FEE: **\$25.00** \$ _____

(1) A New Club must pay this fee

(2) Any club renewing their membership on or after

March 1st must also pay this fee.

TOTAL ENCLOSED \$ _____

FOR OFFICE USE ONLY

Postmark date _____ Date Received: _____ Member # _____

Number of: Members _____ **Delegates** _____ **Votes** _____

\$ _____ Total Received Check# _____ GL Acct # _____

Date entered into QB _____ Date Roster Verified _____

Date added to membership roster _____ Date membership packet mailed _____

Date copies mailed to officers _____

Club Officers

President _____ Telephone () _____
 Mailing Address _____ Fax () _____
 City _____ State _____ Zip _____
 email _____

Vice President _____ Telephone () _____
 Mailing Address _____ Fax () _____
 City _____ State _____ Zip _____
 email _____

Secretary _____ Telephone () _____
 Mailing Address _____ Fax () _____
 City _____ State _____ Zip _____
 email _____

Treasurer _____ Telephone () _____
 Mailing Address _____ Fax () _____
 City _____ State _____ Zip _____
 email _____

- A. Our fiscal year begins January 1st () OR on _____,
- B. Our officers are elected or appointed in the month of _____ for _____ years.
- C. Our objectives and/or interest are in the following areas:

Drill Team _____	Team Roping _____	Breeding Program: _____	
Endurance _____	Team Penning _____	Breed _____	
English _____	Cattle Sorting/Drafting _____	Rodeos _____	Amateur _____ Professional _____
Gymkhana _____	Cutting _____	Horse Racing _____	Amateur _____ Pari-Mutual _____
Parade _____	Polo _____	Thoroughbred _____	
Trail Riding _____	Horse & Livery _____	Quarter Horse _____	
Trail Trial _____	Training Clinics _____	Appalosa _____	
Western _____	4 H Light Horse Program _____		
Other _____			

Membership Roster

Please list in **alphabetical order by last name**. **Member type:** F=Family, S=Senior, J=Junior

#	TYPE	LAST NAME	FIRST NAME	ADDRESS	CITY	ZIP	PHONE
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