



CALIFORNIA STATE HORSEMEN'S ASSOCIATION

PO BOX 1228, Clovis, CA 93613 – 1228

Phone (559) 325 1055 – Fax (559) 325 1056 – Email: csa@psnw.com

2007 CSHA NEW / RENEWAL MEMBERSHIP APPLICATION

(Please circle if New or Renewal)

Membership year January 1 thru December 31

NAME: _____ **SPOUSE:** _____

CHILDREN: _____

ADDRESS: _____ **APT. OR UNIT #** _____

CITY: _____ **STATE:** _____ **ZIP:** _____ - _____

TELEPHONE: (_____) _____ **FAX:**(_____) _____ **EMAIL:** _____

REGION: _____ **COUNTY:** _____ **MEMBER #** _____

TYPE OF MEMBERSHIP

_____ Life	\$350.00	\$ _____
_____ Junior ** (17 yrs & under)	\$ 25.00	\$ _____
_____ Senior (18 yrs & over)	\$ 35.00	\$ _____
_____ Family (* see below)	\$ 40.00	\$ _____
_____ Commercial	\$ 50.00	\$ _____
_____ Commercial (web-site Logo link)	\$250.00	\$ _____
_____ Life Commercial	\$500.00	\$ _____
_____ Affiliate (legislative support)	\$ 50.00	\$ _____

*If **NEW**, your membership includes (per membership)
 Copy of CSHA Bylaws/Rule Book & Auto Decal
 (allow 6-8 weeks for shipping)

PROGRAMS OFFERED

Please check the appropriate program & the State Office will mail you the registration form **or** you may download from

Website: californiastatehorsemen.com

- _____ Drill Team ***
- _____ Endurance
- _____ English/Western ***
- _____ Equestrian Trails Patrol ***
- _____ Gymkhana ***
- _____ Gated Horse ***
- _____ Horsemastership ***
- _____ Parade Program
- _____ Royalty ***
- _____ Trail Riders Award Program (TRAP)
- _____ Trail Trials
- _____ Stock Competition ***

***These Programs (Contact your Region Chairs)

DONATION (Ck made payable to CSHA Charitable Trust)

- \$ _____ Horsemastership Scholarships Jr. _____ Sr. _____
- \$ _____ Royalty Scholarship
- \$ _____ SOC Scholarship Eng/West _____ Gymk _____
- \$ _____ UC Davis Veterinary Scholarship
- \$ _____ Equine Medical research Fund
- \$ _____ Other – Char Trust _____
- \$ _____ Other – Ck to CSHA _____

OPTIONAL ITEMS:

Bylaws/Rule Book (extra copies)	\$ 13.50	\$ _____
Horseman's Handbook	\$ 14.75	\$ _____
Horseman's Handbook in CD	\$ 13.75	\$ _____
West Coast Horse Show Rule Book	\$ 8.00	\$ _____
C.S.H.A. Flag	\$128.00	\$ _____
C.S.H.A. Shoulder Patch	\$ 3.50	\$ _____
C.S.H.A. 3 1/2" Window Decal	\$ 2.50	\$ _____
C.S.H.A. 3 1/2" Decal	\$ 2.50	\$ _____
C.S.H.A. 9" Trailer Decal	\$ 5.75	\$ _____
C.S.H.A. Lapel Pin	\$ 10.00	\$ _____
C.S.H.A. Bumper Sticker	\$ 1.00	\$ _____

(Includes sales tax, shipping and handling – when applicable)

TOTAL of OPTIONAL ITEMS	\$ _____
TOTAL of MEMBERSHIP DUES	\$ _____
TOTAL of OTHER DONATIONS	\$ _____
TOTAL AMT PAID TO CSHA	\$ _____

TOTAL DONATIONS-Chr Trust	\$ _____
TOTAL AMT PAID -CHR TRUST	\$ _____

How did you hear about C.S.H.A.?

Are you currently a member of a CSHA Club? Yes or No

If yes, Club Name: _____

X _____

SIGNATURE-application must be signed

(If a Junior membership, Parent/Guardian signature requested)

_____ **DATE of Application**

CSHA BYLAWS/RULEBOOK 5.4.2 First time NEW
 Members applying for membership **after July 1** will pay
 50% of the regular annual membership dues.
 Life Memberships will be excluded.

- FAMILY MEMBERSHIP: A) Any two persons of the same household and/or their children who are juniors:**
B) Any two persons of the same household
C) Any person and his/her children

****WHO ARE JUNIORS: In either A) or C) above; One adult must be the parent or legal guardian of the children who are juniors**
 *******For Office Use Only*******

Date received _____ Postmark _____ Check# _____
 Check amt\$ _____ GL Acct # _____
 Entered in QB _____ Member Code _____ Entered in '07Roster _____
 Entered in Saleables _____ Entered in Donations _____
 Member packet shipped _____